



Frieda von Richthofen (named Queen-Bee, or Q-B, throughout the book) lived at the time: "Comes over one an absolute necessity to move. And what is more, to move in some particular direction. A double necessity then: to get on the move, and to know whither. Why can't one sit still? Here in Sicily it is so pleasant: the sunny Ionian sea, the changing jewel of Calabria, like a fire-opal moved in the light; Italy and the panorama of Christmas clouds, night with the dog-star laying a long, luminous gleam across the sea, as if baying at us, Orion marching above; how the dog-star Sirius looks at one, looks at one! he is the hound of heaven, green, glamorous and fierce!--and then oh regal evening star, hung westward flaring over the jagged dark precipices of tall Sicily: then Etna, that wicked witch, resting her thick white snow under heaven, and slowly, slowly rolling her orange-coloured smoke. They called her the Pillar of Heaven, the Greeks. It seems wrong at first, for she trails up in a long, magical, flexible line from the sea's edge to her blunt cone, and does not seem tall. She seems rather low, under heaven. But as one knows her better, oh awe and wizardy! Remote under heaven, aloof, so near, yet never with us. The painters try to paint her, and the photographers to photograph her, in vain." Lawrence and his wife travel to and from Sardinia by train and ship, and while on the island, they use the motor bus, still a novelty at that time. The people, the landscape, the villages and towns as well as the interior of the inns and hotels they stay at are described in a way that definitely makes you glad to live almost a century later, with all the comfort we have gotten used to. Most of the humble places where they stay are bitterly cold, no cleaner than a cow shed, offer too little food to make up for the lack of other comforts, and so the Lawrences never stay very long in one place. The author is fascinated by local costume and the rather archaic, simple way of life and character he finds in the village people. It helps that both he and Frieda are fluent in Italian, and he reports many a conversation with inn-keepers, bus drivers and fellow passengers. I enjoyed this read, and also enjoyed reading up about the couple on wikipedia. Frieda von Richthofen was German, six years older than David Herbert Lawrence, who became her lover while she was still married to an English professor and he was his student. They eloped to Germany (leaving her three children behind) and married after her divorce came through. They stayed together for the rest of Lawrence's life, which ended early: he died in 1930, aged 44, from tuberculosis. Frieda married again and lived until 1956. Times have changed, and I guess most Sardinians wear their traditional costume only for touristy events and maybe a national holiday or patron saint feast, but I'd like to know how much of what the author describes of Nuoro, Cagliari, Mandas, Sorgono and Terranova still is recognizable today. 2 of 2 people found the following review helpful. Why Do Brits Travel? By Hal Brodsky After reading this well written, quotable, but uneventful travelogue by D.H. Lawrence, I find myself wondering why British people travel. Here is Lawrence, 60 years before Paul Theroux (who I thought held the title of "Crankiest Travel Writer"), setting out on a whirlwind tour of Sardinia, and complaining about it every step of the way. With no explanation or preamble, D.H. Lawrence and his wife (The "Queen Bee", who he criticizes relentlessly) set off for this remote island IN WINTER apparently so he can bitch about the weather along with the poor food and service in the hotels they can afford to stay in. This is post WWI/pre-Mussolini Italy and the economy is not too hot. The Lawrences spend no more than 1 night in any city, so they never get to know any town. (One night they arrive in a rural town to find that all the men are dressed as women. It is cold, so they scurry back to their hotel, make tea, and look out from their window a while before eating a bad meal. Lawrence never explores why the people are cross dressing, but he does describe the meal in detail). The writing at times is amazing and the book provides a peek at an area of the world at a moment in time that is long gone. For this reason it is worth reading. On the other hand, it is unclear why Lawrence ever left home. 0 of 0 people found the following review helpful. Sardinia By Tutu Well written, but not as much about Sardinia as the title would suggest and most of the observations were not particularly flattering. That being said the descriptions were exceptionally descriptive, occasionally amusing and made me glad I did not have to travel under the circumstances of that era.

Trajectory presents classics of world literature with 21st century features! Our original-text editions include the following visual enhancements to foster a deeper understanding of the work: Word Clouds at the start of each chapter highlight important words. Word, sentence, paragraph counts, and reading time help readers and teachers determine chapter complexity. Co-occurrence graphs depict character-to-character interactions as well character to place interactions. Sentiment indexes identify positive and negative trends in mood within each chapter. Frequency graphs help display the impact this book has had on popular culture since its original date of publication. Use Trajectory analytics to deepen comprehension, to provide a focus for discussions and writing assignments, and to engage new readers with some of the greatest stories ever told. "Sea and Sardinia" by David Herbert Lawrence is an account of Lawrence's trip to Sardinia after World War I.

..".very impressive to read..." Rocky Mountain News From the Publisher 7 1.5-hour cassettes From the Back Cover "In January 1921, D. H. Lawrence and his wife Frieda visited Sardinia. Although the trip lasted only nine days, Lawrence wrote an intriguing account of Sardinian life that not only evokes the place, people and local customs but is also deeply revealing about the writer himself."--BOOK JACKET. "Remarkable for its metaphoric and symbolic descriptions, the book is transfused with the author's anger and joy. His prejudices and his political prophecies make Sea and Sardinia a unique and dynamic piece of travel writing."--BOOK JACKET. "The Cambridge edition restores

censored passages and corrects corrupt textual readings to reveal for the first time the book Lawrence himself called "A marvel of veracity."--BOOK JACKET.